**A**

**Project Report On**

**“Title of Project”**

**Submitted In Partial Fulfillment of the Requirement**

**For The Award of Degree of Bachelor of Engineering**

**In Civil Engineering of**

 **North Maharashtra University, Jalgaon**

 **Submitted By**

**Student Names**

**Under The Guidance of**

**Prof. Name of Guide**

****

**Department of Civil Engineering**

**Shri Sant Gadge Baba**

**College of Engineering and Technology, Bhusawal**

**North Maharashtra University, Jalgaon**

**2014-2015**

**Shri Sant Gadge Baba**

**College of Engineering and Technology,**

**Bhusawal 425203**

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***Certificate***

This is to certify that Mr/Miss.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has partially completed his/her project work on “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” for the partial fulfillment of the Bachelor’s Degree in the Civil Engineering as prescribed by the North Maharashtra University, Jalgaon during academic year 2014-15.

 **[Guide] [External Examiner]**

**Prof. P. P. Bhangale Dr. R. P. Singh**

 **(H.O.D.) Principal**

**GUIDELINES FOR BE PROJECT REPORT**

Allthe Students of BE Civil Engineering are informed to note the

following points while submitting the Project Report.

**Points:**

1. Paper Size: A4

 Margins: Top: 1"Bottom: 1"

 Left: 1.25" Right: 1"

Gutter Position: Left, Line Spacing: 1.5

Paragraph Starting Spacing: 1 Tab

2. **Font: Times New Roman**

Chapter Heading: 14 (Upper Case, Bold)

 Main titles: 12 (Upper Case, Bold)

Sub-titles: 12 (Title case, bold)

Text matter: 12,

3. The sequence of pages should be as follows:

1. Title Sheet

2. Certificate

3. Acknowledgement

4. Sponsorship Letter

5. Photograph of Model

6. Abstract

**Sr No Title Page no.**

i Title Sheet ---

ii Certificate ---

iii Acknowledgement ---

vi Sponsorship Letter(If Possible) ---

vii Project Photograph ---

viii Synopsis ---

viii Index ---

ix List of Figures ---

x List of Tables ---

xi List of Graphs ---

xii Abbreviations ---

01 Introduction 1

02 Literature Survey 2 - 10

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2.2 ---- 3

03 Problem Definition 11 - 15

 3.1

 3.2

04 Remaining topic (eg. Design) ---- (Design, methodology, analysis)

Last Conclusion --

xiii References ---

List of Figures in following format

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| --- | --- |
| Figure No | Title of Figure |
| 1.1 |  |
| 2.1 |  |

List of Tables in following format

|  |  |
| --- | --- |
| Table No | Title of Table |
| 2.1 |  |
| 3.1 |  |

List of Graphs in following format

|  |  |
| --- | --- |
| Graph No | Title of Graph |
| 5.1 |  |
| 6.1 |  |

References should be in the following format

**For Research Papers :- (min. 10)**

Name of Author, "Title of paper", ‘Name of Journal’, Year of Publication, Vol No., Paper no., Page No,

**For Books :-**

Name of Author, "Title of Book", Name of Publisher, Vol. No., Year of Publication , Page no.

**Example:**

For Research Papers :-

Sreenath A. V. and Venkatesh S., "Piston Ring Lubrication in I.C. Engines", ‘Journal of Tribology’, 1972, Vol No. 12, Paper No-TA96507, PP 205-212.

**For Books :-**

Singiresu S. Rao, "The FEM in Engineering", BH Publication, 3rd Edition, 1998, PP 22-30.

» (**WEB References Should Not be Written in the Reference List**).

» The sequence of the references should be as per the use in the report and the references should be indicated in the report in the superscript format in square bracket after the title heading of the particular topic where that reference is being used.

**Example :-**

2.2 Structural Analysis[2]

**5. Figures should be on separate pages without page numbers.**

6. Page no. should be mentioned at the bottom & center of the page.

7. Figure title should be mentioned below the figure in **Title Case** (12 TNR, bold) & title for table, chart, graph should be mentioned **on the top** (12 TNR, bold).

8. For each Dissertation one copy is to be submitted in the department &

 one copy is to be retained with each student.

9. Project report hard copy should be bind in spiral binding.

 **Prof. P. P. Bhangale (H.O.D.)**